

# 13



## CHURCHILL DOWNS

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### The 83rd Running Of **THE KENTUCKY JOCKEY CLUB**

#### **\$150,000 Added - Grade II**

#### **To Be Run: Saturday, November 28, 2009**

**FOR TWO YEAR OLDS.** By subscription of \$150 each or by supplementary nomination of \$7,500 each at time of entry. \$750 to pass the entry box; \$750 additional to start, with \$150,000 added. After payment of 1% to all owners of horses finishing sixth through last, 62% of the remaining purse shall be paid to the owner of the winner, 20% to second; 10% to third; 5% to fourth and 3% to fifth. Weight 122 lbs. The maximum number of starters for the Kentucky Jockey Club will be limited to fourteen (14). If more than fourteen (14) entries pass the entry box preference will be given to graded stakes winners, then highest earnings. Any horse excluded from running because of the aforementioned preference shall be refunded the entry fee and supplementary nomination fee if applicable. Starters to be named through the entry box by the usual time of closing. All supplementary nominations will be required to pay entry and starting fees if they participate. Trophy to winning owner. The Kentucky Jockey Club Stakes winner will automatically be nominated to the 2010 Triple Crown, as far as nomination fee.

#### **One Mile And One-Sixteenth**

#### **Nominations Close Wednesday, November 11, 2009**

NAME OF HORSE(Sire-Dam)	Color	Sex	Age

Signed \_\_\_\_\_

Trainer \_\_\_\_\_

Owner \_\_\_\_\_

Address \_\_\_\_\_

City	State	Zip	Phone
<b>FORWARD ALL NOMINATIONS TO:</b> <b>D. Ben Huffman</b> <b>CHURCHILL DOWNS</b> <b>700 Central Avenue</b> <b>Louisville, KY 40208 USA</b> <b>ENCLOSED \$ _____</b> <i>payable to CHURCHILL DOWNS</i>			
<b>PHONE</b> (502) 636-4470 <b>FAX</b> (502) 636-4598			

VISA (Preferred) \_\_\_\_\_ MasterCard \_\_\_\_\_ Discovery \_\_\_\_\_ American Express \_\_\_\_\_

Card# \_\_\_\_\_ Exp. Date \_\_\_\_\_ Pin# \_\_\_\_\_

\_\_\_\_\_  
Name as it appears on credit card

\_\_\_\_\_  
Signature